

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

February 22, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11

The Executive Session began at 5:30 p.m. with all members present along with Dr. Slaton, Mr. Brewster, Mr. Lowry, and Mr. Mullins. There was no subject discussed other than that specified on the agenda. The Executive Session ended at 6:34 p.m.

Regular Board Meeting - 6:30 p.m.

I. Call to Order

Mrs. Craig called the meeting to order at 6:39 p.m.

II. Pledge of Allegiance

III. Recognition of Visitors

IV. Superintendent's Report

a. [Homebound Report](#)

b. [Staff Exit Survey](#)

These reports were provided for Board review.

c. COVID Testing Site Partnership - Mrs. Anderson

Mrs. Anderson shared information about a service that AirBioLab offers schools and would like for District 2 to participate in. This would be a testing clinic held in Meyer Gym lobby twice per week. Preferably Tuesdays and Thursdays. One offering morning hours and the other having afternoon hours. AirBioLab offers rapid COVID testing with same day results. This service will be available for walk-ins, no appointment necessary. All staff, students and their families will be able to use this service. AirBioLab has already partnered with several other Southern Indiana Schools. If board approved, Mrs. Anderson hopes this service will be available as soon as next week.

Mrs. Soloe made a recommendation to partner with AirBioLab. Second by Mr. Zollman, motion carried 5-0.

d. Enrollment- February 1 Update- Mr. Brewster

Certified enrollment for Feb. 1st: 2,476. Compared to September 2021 this is -25 (Elem +14; MS/HS -39)

Historically this is an average number for the February count but still needs to be watched due to some already small class sizes.

e. [Financial Report - Mr. Brewster](#)

Mr. Brewster presented the financial report with everything showing a positive balance.

Also he shared that a Capital assets inventory is scheduled for June 2022. The process includes a thorough review of all equipment, vehicles, and any other capital assets owned by the school district.

Mr. Brewster suggested to the Board that consideration should be given to seeking the current market value of real property (land) located on Boatman Road as that information will be helpful as we begin to finalize the school district's position to partner with other agencies on the Youth Sports Complex project. (READI Grant)

There will be a READI Grant/Youth Sports Complex meeting on Thursday, February 24th at 9:00 a.m. at the MASP.

Mr. Brewster encouraged any or all board members to attend.

Also asked for consideration is to have an upcoming surplus action. Mr. Brewster will explore the available auction types and services to bring to the board in the coming weeks.

f. Student Recognition

High School Band: 17 Gold events, 5 Silver events

Gold Soloists: Briana Mihalik, Chandler Elliott, Dagon Jones, Delainey Drum, Dylan Best, Holly Anderson, Isabella Cox, Logan Best, Noah Phillips, Samantha Boyd, Skylar Herald, Trenton Colwell, Vicki Arney

Silver Soloists: Alex Achua, Allison Glover, Christi Patterson

Gold Rating Flute Quartet: Delainey Drum, Isabella Cox, Kendra Shuler, Holly Anderson

Gold Rating Saxophone Quartet: Elise Coleman, Parker Ferry, Brack Terry, Vicki Arney

Gold Rating Saxophone Trio: Vicki Arney, Brack Terry, Dylan Best

Silver Rating Trumpet Trio: Sonya King, Mason Garland, Dagon Jones

Silver Rating Brass Trio: Brandt Feltes, Noah Phillips, Alex Acahua

State Qualifiers: Vicki Arney, Dylan Best, Dagon Jones, Logan Best, Skylar Herald, Saxophone Trio, Saxophone Quartet

Middle School Band: 9 Gold Events, 2 Silver Events

Gold Soloists: Addy Akers, Marley Fleenor, Hanz Lorenzon, Kacey Conder, Trayton Coats, Scarlett Herald

Silver Soloists: Braden Cox, Nick Neace

Gold Ensembles: Brass Trio of Braden Cox, Gage Densford, Michael Wolf & Woodwind Trio of Kacey Conder, Ayden Acahua

HS & MS Choir: 5 Gold Events

Gold Rating SSA Group 1 Ensemble: Morgan Stauter, Ariel Hunter, Alyson Hurd, Victoria Smith, Rachel Feeler, Shelby Shuler

Gold Soloists: Morgan Stauter, Victoria Smith, Nick Napier, Marlie Baker

State Qualifiers: SSA Ensemble & Morgan Staute

The student soloists and ensembles that qualified for State Solo & Ensemble help satisfy the Solo & Ensemble requirement for the ISSMA "All-Music" Award.

BASKETBALL:

Allison McGlothlin was selected Academic All State Basketball

Hayden Cutter was selected HBCA All District

Both the Scottsburg Warriorettes and the Scottsburg Warriors were named to the HBCA Honors Court for their teams academic performance. Teams must have a cumulative GPA of 3.0 on a 4.0 scale. The Warriors boasted a team GPA of 3.4624 while the Warriorettes team GPA was 3.65!!

The following individuals were also recognized as members of the HBCA Honors Court for their individual GPAs:

Abbey Martin

Allison McGlothlin

Bri Bary

Carrie Hiler

Ellie Richardson

Haley Thomas

Hannah Stutsman

Hannah Thomas

Jaylee Carey

Katrina Cooper

Kinlee Craig

Lola Fouts

Madysen Richey

Mattie Busick

Myca Buckel

Sonya King

Caden Richardson

Dare Bowles

Jack Miller

Javis Roush

Kody Clancy

Kyle McGinnis

Wyatt Zellers

Javis Roush also joins Allison McGlothlin as HBCA Academic All State!

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

Recommendation to Expand Elementary Youth Sports to include Football Grades K-6

Mr. Best made a motion to approve the modifications, second by Mrs. Broady. Motion carried 5-0

VI. Consent Agenda

Mrs. Soloe made a motion to approve the Consent Agenda as presented, second by Mr. Zollman. Motion carried 5-0.

- A. Consideration of Board Minutes [2-8-22](#)
Board Works Session Minutes [2-10-22](#)
- B. Financial Considerations
 1. Payroll Claims [2-10-22](#)
 2. Regular Claims
 - a. Regular Claims [2-4-22 - 2-17-22](#)
- C. Personnel Recommendations
 1. Resignation(s)
 - a. [Cheryl Greever - SMS 8 hr/261 days Custodian](#)
 - b. [Nora Bowling - JES 5.75 hr/180 days Kindergarten Aide](#)
 2. Support Staff Recommendation(s)
 - a. [Bob Barnard - Corporation Bus Driver](#)
 - b. [Alyssa Hublard - SHS 5.75 hr/180 days Special Ed Aide](#)
 3. Transfer Recommendation(s)
 - a. [Charlotte Grissom -SHS 8 hr/261 days Custodian TO SHS 5.75 hr/261 days Custodian](#)
 4. ECA Recommendation(s)
 - a. [Sarah Jenkins - SMS Softball Coach](#)
 - b. [Angela Busick - SHS Girls Track Assistant Coach](#)
 - c. [Matt Busick - SHS Boys Track Assistant Coach](#)
 - d. [Crista Steier - SMS Webpage Coordinator](#)
 - e. [Jeremy Zeigenbein - SMS Girls Track Coach](#)
 - f. [Kylie King - SMS Girls Track Assistant Coach](#)
 - g. [Ethan McNeely - SHS Boys Volleyball Coach](#)
 5. ECA Volunteer(s)
 - a. [Jordan Shuler - SHS Golf Coach](#)
 - b. [Chris Owens - SMS Baseball Coach](#)
 - c. [Greg Hammons - SMS Track Coach](#)
 - d. [Lauren Spencer - SES Girls Basketball Coach](#)
 - e. [Steve Richie - SES Girls Basketball Coach](#)
 - f. [Rachael Hardin - SES Girls Basketball Coach](#)
 - g. [Dallas Lucas - SES Girls Basketball Coach](#)
 6. Professional Leave Request(s)
 - a. [Deonna Lynch - SHS National Science Teaching Assoc. Conference - Houston, Texas](#)

7. Leave Request(s)
 - a. [Melissa Everhart - VFES 4-15-22 - 5-27-22](#)
 - b. [Stephanie Manthei - SES 2-11-22](#)
 - c. [Helen Venway - SES 2-14-22](#)
 - d. [Deanna Rose - SES 2-11 - 2-14-22](#)
 - e. [Kristen Sizemore - SES 2-25-22](#)
 - f. [Carolyn Finch - SES Now - 3-7-22](#)
 - g. [Lishia Wells - SES 2-17-22 & 2-22-22](#)
 - h. [Staci Robinson - SES 2-15-22 & 2-16-22](#)
 - i. [Deanna Rose - SES 2-16-22](#)
 - j. [Linda Watson - SES 1-24-22 – 1-29-22 & 2-15-22](#)

8. Student Teacher Recommendation(s)
 - a. [Destinie Achelpohl - JES Kindergarten Student Teacher](#)

9. [Positions to Post](#) (Date Posted)
 - a. VFES Counselor for Maternity Leave 2-9-22
 - b. SMS 8 hr/261 days Custodian 2-11-22
 - c. JES 5.75 hr/180 days Kindergarten Aide 2-14-22
 - e. SHS 8 hr/261 days Custodian 2-18-22

E. [Surplus Property Disposal](#)

VII. Other Business

- a. Permission to Apply- IDOE Digital Learning Grant for \$50,000
Mrs. Soloe made a motion to approve, seconded by Mrs. Broady. Motion carried 5-0.

b. Bids for Category 2 eRate project (IT Department)

1. [Synergetics](#) - Wireless N/A, [Cabling \\$42,354.00](#), and [UPS \\$5,072.00](#)
2. [RTI](#) - [Wireless \\$155,927.97](#), Cabling \$68,709.24, and UPS \$12,893.04
3. [Sitewise](#) - Wireless N/A, Cabling \$54,181.00, UPS N/A
4. [CDWG](#) - Wireless \$191,409.00, Cabling N/A, and UPS \$5,925.95

Mr. Scott Borden recommends going with Synergetics for Cabling and also UPS and recommends RTI for their wireless. If awarded, the district will only be paying back 20 cents for every dollar.

Mr. Best made a motion to accept the bids, second by Mrs. Soloe. Motion carried 5-0

c. COVID Update and Discussion

On February 17th, the IDOH removed restrictions from schools that will be effective February 23rd. Schools are no longer required to wear masks but this is still an option for those that would like to continue wearing school appropriate masks.

Schools are no longer required to report COVID cases or COVID close contacts to the IDOAH. However, any student or staff member who tests positive for COVID are still required to quarantine and isolate for 5 days with a return to school on day six as long as they are fever free and symptoms are improving. If they return to school, students or staff must wear a mask from days 6-10. The school nurses will still continue pre-COVID procedures as it relates to fevers and sending students home.

School nurses still reserve the right to require a student to mask up if they are experiencing COVID symptoms at school. Mr. Best asked that Mrs. Anderson communicates with all building nurses regarding the protocol for sending students home so everyone is on the same page.

The Federal Mandate however, still requires students to wear a mask while riding the school bus to and from school.

Mr. Best made a motion to follow the revised IDOH as of February 23, 2022, second by Mrs. Soloe. Motion carried 5-0

[Updated COVID Numbers through 2/22/2022](#)

COVID numbers are continuing to go in the right direction. As of today, there were only 8 students out either positive or quarantined for close contact. Everyone present expressed their gratitude and hopefully these numbers will stay down with restrictions lifted.

Items Pending Permission to Add 2-22-22

Expand Elementary Youth Sports to include Football for Grades K-6.

Mr. Zollman made a motion to approve, second by Mrs. Broady. Motion carried 5-0.

Please keep the following families in your thoughts and prayers.

Tammy Staser's (VFES Title 1 Coordinator) father-in-law Mike Staser passed away.

Sheila Elliott (Retired SMS Cook) passed away. This is also Lisa Elliot's (Administrative Assistant at SMS) mother-in-law.

Deanna Rose's (SES Duty Aide) father-in-law Lynn Stackhouse passed away.

Missy Beswick's (SMS Nurse) cousin, Stephanie Adams passed away.

VIII. Adjourn

Mr. Zollman made a motion to adjourn the meeting at 7:41 p.m., second by Mrs. Broady. Motion carried 5-0.

Upcoming Events:

Board Meeting March 8th @ Central Office Board Room 6:30 p.m.

Board Meeting April 12th @ Vienna-Finley Elementary 6:30 p.m.

Board Meeting April 26th @ Johnson Elementary 6:30 p.m.

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.